

The Saheeh International Quran Translation

وَلَوْ أَنَّ قُرْآنًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كُتِبَ بِهِ الْمَوْتُ ^{قُلْ} بَلِ لِلَّهِ الْأَمْرُ
جَمِيعًا ^{قُلْ} أَفَلَمْ يَأْسِ الَّذِينَ آمَنُوا أَنْ لَوْ يَشَاءُ اللَّهُ لَهَدَى النَّاسَ جَمِيعًا وَلَا يَزَالُ الَّذِينَ
كَفَرُوا تُصِيبُهُم بِمَا صَنَعُوا قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّنْ دَارِهِمْ حَتَّىٰ يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ
لَا يُخْلِفُ الْمِيعَادَ

And if there was any qur'an by which the mountains would be removed
or the earth would be broken apart or the dead would be made to
speak, [it would be this Qur'an], but to Allah belongs the affair entirely.

Then have those who believed not accepted that had Allah willed, He
would have guided the people, all of them? And those who disbelieve do
not cease to be struck, for what they have done, by calamity - or it will
descend near their home - until there comes the promise of Allah.

Indeed, Allah does not fail in [His] promise.